



**Agenda for Regular City Council Meeting**

**City Council Chambers, City Hall  
Wednesday, April 11, 2018**

**7:00 P.M.**

1. Call To Order By The Mayor
2. 18-115. Review And Approve Agenda
3. 18-116. General Business And Appearances
4. 18-117. Consideration Of The Consent Agenda
  - a. Approve 3/28/18, 4/4-4/5/18 Minutes  
Documents:  

[18-117A - MINUTES.PDF](#)
  - b. State Street Closure, Corporate Cup, 5/17/18  
Documents:  

[18-117B - CORPORATE CUP 5.17.18.PDF](#)
  - c. Taylor Street Closure, Week + Of 5/21/18  
Documents:  

[18-117C - TAYLOR STREET CLOSURE.PDF](#)
  - d. Award Contract For FY18 Highway Pavement Markings  
Documents:  

[18-117D - PAVEMENT MARKINGS.PDF](#)
  - e. Award Contract For Water Main Line Replacement  
Documents:  

[18-117E - WATER MAIN CONTRACT.PDF](#)
  - f. Emergency Operations Plan  
Documents:  

[18-117F - EMERGENCY OP PLAN.PDF](#)
  - g. Financial Summary YTD February 28, 2018  
Documents:

[18-117G - FINANCIALS.PDF](#)

- h. Become The Liquor Control Commission For The Purpose Of Approving Applications For Liquor Licenses
- i. Payroll & Bills

5. 18-118. Montpelier Transportation Infrastructure Committee Appointment

Documents:

[18-118 - MTIC.PDF](#)

6. 18-119. Design Review Committee Appointment

Documents:

[18-119 - DRC.PDF](#)

7. 18-120. Tree Board Appointments

Documents:

[18-120 - TREE BOARD.PDF](#)

8. 18-121. Central Vermont Internet Board Appointments

Documents:

[18-121 - CVI.PDF](#)

9. 18-122. Green Up Day Update

Documents:

[18-122 - GREEN UP DAY.PDF](#)

10. 18-123. Police Department Presentation

Documents:

[18-123 - POLICE UPDATE.PDF](#)

11. 18-124. Licenses Ordinance

Documents:

[18-124 - LICENSE ORDINANCE.PDF](#)

12. 18-125. Social & Economic Equality Committee

Documents:

[18-125 - SOCIAL ECONOMIC EQUALITY.PDF](#)

13. 18-126. Councilor Committee Appointments

Documents:

[18-126 - COMMITTEE COUNCIL REPS.PDF](#)

14. 18-127. Other Business
15. 18-128. Council Reports
16. 18-129. Mayor's Report
17. 18-130. City Clerk's Report
18. 18-131. City Manager's Report
19. Adjournment

