



**Agenda for Regular City Council Meeting
Wednesday, June 13, 2018**

6:15 PM

Scribner Street

Scribner Street Right-of-Way: Conduct a site visit in accordance with 19 VSA 33 "Survey of Existing Highways"

7:00 PM Council Chambers, City Hall

1. Call To Order By The Mayor
2. 18-172. Review And Approve Agenda
3. 18-173. General Business And Appearances
4. 18-174. Consideration Of The Consent Agenda
 - a. Approve Minutes From 5/23/18 Meeting
Documents:
[18-174A - MINUTES 5.23.18.PDF](#)
 - b. Bond Adoption And Execution
Documents:
[18-174B - BOND ISSUANCE DOCUMENTS.PDF](#)
 - c. Street Closure Application, July 3rd Celebration
Documents:
[18-174C - STREET CLOSURE_JULY 3RD.PDF](#)
 - d. Street Closure Application, Phillips Road Block Party, 6/23
Documents:
[18-174D - STREET CLOSURE_PHILLIPS ROAD BLOCK PARTY.PDF](#)
 - e. Street Closure Request, Main St. Water Main Replacement, July
Documents:
[18-174E - STREET CLOSURE_WATER MAIN.PDF](#)

f. MSAC Contract With Good Taste Catering

Documents:

[18-174F - MSAC FY19 FEAST CONTRACT.PDF](#)

g. MEAC Bylaws Revision

Documents:

[18-174G - MEAC BYLAWS.PDF](#)

h. FTA Transit Oriented Design Planning Grant

Documents:

[18-174H - FTA GRANT.PDF](#)

i. Letter Of Support: VTrans Bike & Pedestrian Grant Application

Documents:

[18-174I - BIKE PED GRANT.PDF](#)

j. DPW Garage And WRRF Cleaning Services Contract

Documents:

[18-174J - CLEANING SERVICES CONTRACT.PDF](#)

k. Truck Cab & Chassis Purchase

Documents:

[18-174K - CAB AND CHASSIS BID TAB_TRUCK 25.PDF](#)

l. Pick-Up Truck Purchase

Documents:

[18-174L - PICKUP_TRUCK 23.PDF](#)

m. Become The Liquor Control Commission For The Purpose Of Approving Applications For Liquor Licenses

Documents:

[18-174M - LIQUOR LICENSE.PDF](#)

n. Payroll And Bills

5. 18-175. Scribner Street Hearing

Documents:

[18-175 - SCRIBNER STREET.PDF](#)

6. 18-176. Montpelier HS Presentations: Plastic Bags; Indoor Rec. Facility

Documents:

[18-176 - MHS STUDENTS PRESENTATION.PDF](#)

7. 18-177. Main St. Pocket Park Lease

Documents:

[18-177 - POCKET PARK DOCS.PDF](#)

8. 18-178. Tax Stabilization Application, TimberHomes VT

Documents:

[18-178 - TAX STABILIZATION_TIMBERHOMES.PDF](#)

9. 18-179. First Time Home Buyer Assistance Program

Documents:

[18-179 - FIRST TIME HOMEBUYER.PDF](#)

10. 18-180. Complete Streets Plan

Documents:

[18-180 - COMPLETE STREETS PLAN.PDF](#)

11. 18-181. Community Justice Center Update

Documents:

[18-181 - COMMUNITY JUSTICE CENTER.PDF](#)

12. 18-182. Water Resource Recovery Facility

Documents:

[18-182 - WRRF.PDF](#)

13. 18-183. Strategic Plan

Documents:

[18-183 - STRATEGIC PLANNING REPORT.PDF](#)

14. 18-184. Other Business

15. 18-185. Council Reports

16. 18-186. Mayor's Report

17. 18-187. City Clerk's Report

18. 18-188. City Manager's Report

19. Adjournment

