



**Agenda for Regular City Council
Meeting
Wednesday, June 27, 2018**

6:00 PM

Montpelier Fire Department, 61 Main Street

18-189. Site visit: Tour and department presentation

7:00 PM Council Chambers, City Hall

1. Call To Order By The Mayor
2. 18-190. Review And Approve Agenda
3. 18-191. General Business And Appearances
4. 18-192. Consideration Of The Consent Agenda

- a. Minutes From 6/13/18 Council Meeting

Documents:

[18-192A - 6.13.18 MINUTES.PDF](#)

- b. Street Closure, Langdon Street July 3rd Party

Documents:

[STREET CLOSURE - LANGDON ST JULY 3.PDF](#)

- c. Street Closure, UMV Toy Run, 8/11/18

Documents:

[STREET CLOSURE_UMV TOY RUN.PDF](#)

- d. Resolution Accepting French Block Grant

Documents:

[RESOLUTION FOR FRENCH BLOCK GRANT.PDF](#)

- e. Resolution To Commit Funds For Future Use

Documents:

[COMMITTED FUND BALANCE RESOLUTION.PDF](#)

- f. Police Vehicle Purchase

Documents:

[POLICE VEHICLE PURCHASE.PDF](#)

g. FY 2019 Trash & Recycling Barrel Maintenance Award

Documents:

[TRASH BARREL MAINTENANCE BID TAB.PDF](#)

h. Dump Body, Plow & Tailgate Spreader Purchase

Documents:

[TRUCK 25 BODY PARTS BID TAB.PDF](#)

i. FY 2019 Tax Anticipation Note And Grant Anticipation Note

Documents:

[FISCAL YEAR 2019 TAX ANTICIPATION NOTE \(TAN\) AND GRANT ANTICIPATION NOTE \(GAN\).PDF](#)

j. Financial Summary: Budget Vs. Actual, Period Ending 5/31/18

Documents:

[FINANCIAL STATEMENTS - BUDGET VS. ACTUAL.PDF](#)

k. Payroll And Bills

5. 18-193. Conservation Commission Appointment

Documents:

[18-193 - CONSERVATION COMMISSION APPLICATION.PDF](#)

6. 18-194. Central VT New Directions Coalition: Smoke-Free Downtown

Documents:

[SMOKE FREE DOWNTOWN.PDF](#)

7. 18-195. Discussion Of Parks Commission Recommendations Concerning Dogs In Hubbard Park

Documents:

[PARKS COMMISSION HUBBARD PARK_DOGS RECOMMENDATIONS.PDF](#)

8. 18-196. Tax Stabilization Application: TimberHomes Vermont - 2nd Public Hearing.

Documents:

[TAX STABILIZATION_TIMBERHOMES.PDF](#)

9. 18-197. First Time Homebuyer Down Payment Assistance And Equity Building Program

Documents:

[FIRST TIME HOMEBUYER.PDF](#)

10. 18-198. Living Well Group (Heaton Woods) Community Development Loan Reorganization

Documents:

[HEATON WOODS LOAN REORGANIZATION.PDF](#)

11. 18-199. Social & Economic Equality Committee

Documents:

[18-199 - SOCIAL AND ECONOMIC EQUALITY COMMITTEE.PDF](#)

12. 18-200. Ordinance Revisions: Business Licenses, 1st Public Hearing

Documents:

[PROPOSED ORDINANCE REVISIONS.PDF](#)

13. 18-201. Strategic Planning

Documents:

[18-201 - STRATEGIC PLANNING DOCUMENTS.PDF](#)

14. 18-202. Other Business

15. 18-203. Council Reports

16. 18-204. Mayor's Report

17. 18-205. City Clerk's Report

18. 18-206. City Manager's Report

- a. Update On Negotiations Regarding Possible Parking Garage. This Discussion May Be Held In Executive Session As Per 1 VSA 313 (A) (2) "The Negotiating Or Securing Of Real Estate Purchase Or Lease Options".

19. Adjournment