



CITY OF MONTPELIER PLANNING COMMISSION

Monday, February 9, 2004, 7:00 p.m.
City Council Chambers, City Hall

AGENDA

MEMBERS

David Borgendale, Chair
Carolyn Grodinsky, Vice Chair
Anne Campbell
Irene Facciolo
Curt McCormack
Bryan Mitofsky
Richard Sedano

STAFF

Valerie Capels, Planning &
Community Development
Director

Gail M. Lawson
Administrative Officer

Stephanie A. Smith, Planner

George Seiffert, Community
Development Specialist

VACANT,
GIS/Web Specialist

G. Green
Administrative Assistant

Montpelier Planning & Community Development Department

39 Main Street, City Hall
Montpelier, VT 05602
(802) 223-9506
(802) 223-9524 Fax
<http://www.montpelier-vt.org>
E-mail: planning@montpelier-vt.org

- 7:00 p.m.
1. Call to order by the Chair
 2. Approval of the October 27, 2003 and January 12, 2004 meeting minutes.
 3. Comments from the Chair
 4. Review of Agenda

5. General Appearances

6. Vote on finality of draft Transportation Survey

7. **Municipal Master Plan Update - Culture and Recreation Forum**

Representatives from the followings organizations will discuss issues related to the cultural and recreational life of the city:

- Onion River Arts Council
- Lost Nation Theater
- Kellogg-Hubbard Library
- Pyralisk Arts Center
- Montpelier Recreation Department
- Green Mount Cemetery

They have been asked to consider the following questions:

1. Describe the mission, functions, and/or activities of your organization.
2. What resources are needed to fulfill your mission and functions? Include any barriers and opportunities you face toward fulfilling these.
3. What could the City do, both realistically and ideally, to enhance your organization's contribution to the cultural and recreational life of the city?

Following the presentations, we will open the forum for a roundtable discussion and planning. This will involve the presenters, planning commissioners, representatives from other cultural and recreational organizations, and interested citizens.

8. Other Business

- Transportation survey
- Next meeting (Feb. 23) agenda
- _____

9. Adjourn.

Please note:

**All times are approximate and changes in the agenda may occur.
This meeting is expected to be aired on Adelphia cable channel 14.**