



# CITY OF MONTPELIER PLANNING COMMISSION

Monday, November 7, 2005, **6:00 p.m.**  
City Council Chambers, City Hall

## PROPOSED AGENDA

### MEMBERS

Marjorie Power, Chair  
Carolyn Grodinsky, Vice Chair  
David Borgendale  
Anne Campbell  
Craig Graham  
Ken Jones  
Richard Sedano

### STAFF

Valerie Capels, Planning &  
Community Development  
Director

Stephanie A. Smith,  
Administrative Officer

George Seiffert, Community  
Development Specialist

Eric Scharnberg,  
GIS/Web Specialist

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**Please note:  
All times are  
approximate and  
changes in the agenda  
may occur.**

**This meeting will not  
be aired on Adelpia  
cable channel 17.**

- 6:00 p.m.
1. **Call to order by the Chair**
  2. **Review and approval of the October 17, 2005 minutes.**
  3. **Comments from the Chair**
  4. **Review of agenda**
  5. **Public appearances**
    - This is an opportunity for members of the public to address the Commission on any matter not on the agenda.

(Note: Because of the nature of the topics below, the agenda items are likely to overlap.)
  6. **Continued Review of 2<sup>nd</sup> draft of PUD process and standards**
    - Review and discuss the Oct. 17 draft (available on Web site).
    - Review and discuss the proposed Required Application Materials Matrix to replace present sections.
    - Discuss criteria for waiving setback requirements
    - Discuss integration of building form and design elements
  7. **Building Form/Design Review** (time permitting)
    - Consideration of building form and site elements.
    - Continue discussion of whether and how design issues should be addressed.
  8. **Conditional Use, Site Plan Review, Subdivision, & PUD review purposes and procedures** (time permitting)
    - Discussion of distinctions among types of review
    - Rationalization of criteria, additional criteria, superfluous criteria
    - Integration of review proceedings
  9. **Other business**
    - Next regularly scheduled meeting: Monday, November 28, 2005
      - \* Topic: Chapter 117 changes: non-conformities, administrative details, etc.
      - \* \_\_\_\_\_.
    - Future agenda items
      - \* Mixed uses
      - \* Chapter 117: \_\_\_\_.
    - \_\_\_\_\_.
  10. **Adjourn**