

**VERMONT PERSONAL PROPERTY REPORT TO BE FILED WITH  
THE CITY ASSESSOR ON OR BEFORE APRIL 20<sup>TH</sup>**

CITY OF MONTPELIER, VERMONT 05602

CITY HALL, 39 MAIN STREET

(802) 223-9504

FAX (802) 223-9519

**Please complete all sections of this report.**

\*\*\*\*\*

**Name:**

**Tax Billing Address:**

**Location of Personal Property:**

\*\*\*\*\*

**(For Assessor Use Only)**

ASSESSED VALUE: \_\_\_\_\_

\*\*\*\*\*

**DIRECTIONS**

1. List the cost and the year of purchase for all machinery, equipment, data processing equipment, furniture & fixtures as of April 1<sup>st</sup> on page 2.
2. Sign and return this form with any supporting documentation to the Assessor's Office.

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**VERMONT STATUTORY PROVISIONS**

Title 32 - Section 4004, 4005, 4006 and 4084. The full text of these sections are available on the State of Vermont website: <http://legislature.vermont.gov/statutes/chapter/32/129>

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**Signature Required**

I do solemnly swear (or affirm), under the pains and penalties of perjury, that to my knowledge and belief, the inventory herein by me subscribed is a full, true and correct list and description of all personal property which should be set in the list to me.

**For Assessor Use Only**

Received this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
**Sign Here**

\_\_\_\_\_  
**Contact Person (Please Print)**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**City Assessor**

